



E-ISSN: 2278-4136  
P-ISSN: 2349-8234  
JPP 2015; 4(3): 47-52  
Received: 14-07-2015  
Accepted: 13-08-2015

**Fonseka HRD**

Department of Swasthavrtta & Agada, Institute of Indigenous Medicine, University of Colombo, Rajagiriya, Sri Lanka.

**Kulathunga WMSSK**

Department of Swasthavrtta & Agada, Institute of Indigenous Medicine, University of Colombo, Rajagiriya, Sri Lanka.

**Peiris A**

Vasan Eye Care Hospital, Colombo 03, Sri Lanka.

**Arawwawala LDAM**

Industrial Technology Institute, Baudhaloka Mawatha, Colombo 07, Sri Lanka.

## A Review on the Therapeutic Potentials of *Ocimum Sanctum* Linn: In the Management of Diabetes Mellitus (Madhumeha)

**Fonseka HRD, Kulathunga WMSSK, Peiris A, Arawwawala LDAM**

**Abstract**

Diabetes Mellitus is a health burden with high morbidity and mortality and becoming a pandemic. Management of diabetes without complications is seems to be unachievable goal. In Ayurveda, *Ocimum sanctum* (Tulasi) has been included in the treatment plan of prameha including Madhumeha. Its therapeutic potentials have been identified through scientific researches. In this study, research findings that favorable for the management of diabetes were collected and reviewed with Allopathy and Ayurvedic aspects. *Ocimum sanctum* was found to act oppose to the pathological process of diabetes. Antidiabetic, antioxidant, antilipidemic, antihypertensive, antistress, anticataract, anti-inflammatory, cardioprotective, immunomodulating and wound healing properties were found to play a major role in the management of diabetes. Its antioxidant property seems to be very important in the prevention of diabetes as well. *Ocimum sanctum* is a cheaper, better, safer solution for an effective management of diabetes.

**Keywords:** Complications, Morbidity, Mortality, Pandemic, Antioxidant.

**1. Introduction**

Diabetes Mellitus and Madhumeha are well known similar clinical entities in two different disciplines. It has been identified as a life style disorder since antiquity. According to Ayurveda, Madhumeha is one of the eight maha rogas (incurable diseases)<sup>[1]</sup> in which all three body humors (vata, pitta and kapha) are involved but vata is predominant. If not treated properly in due period, all twenty pramehas will be end up with Madhumeha where urine becomes sweet and smells like honey. Sedentary life style and kapha (phlegm) aggravated food are concerned as the initiative factors of Madhumeha. It is of two distinct types. One is due to the aggravation of vata dosa because of tissue depletion (dhatu kshaya). Such patients are lean and similar to Type 1 Diabetes. The other is due to the blockage of channels (srotas) and patients are obese which similar to Type 2 Diabetes. Channels blockage and tissue depletion are inter-related as a vicious circle. Impairment of digestion and metabolism is the main reason behind the pathological process of Madhumeha and its complications.

According to Allopathy medicine, "Diabetes Mellitus is a syndrome of impaired carbohydrate, fat, and protein metabolism caused by either lack of insulin secretion or decreased sensitivity of the tissues to insulin"<sup>[2]</sup>. Macro and micro vascular complications such as ischemic heart disease, stroke, nephropathy, neuropathy, retinopathy, lower extremities amputations make it a major health burden throughout the world. Medical expenses are two times higher among people with diabetes than none.

According to the IDF Diabetes Atlas 2013<sup>[3]</sup>, diabetes prevalence in South East Asia (SEA) region was 8.3% and only second to the Western Pacific (WP) where it was 8.5%. World diabetic population was 382 million and expected to reach up to 592 million by 2035. It's an alarming signal for effective measures for the prevention, early diagnosis and better management. It will benefit country's economical status as well as productivity.

As per the scientific researches, *Ocimum sanctum* (OS) has been identified as a plant with diversified therapeutic effects such as antidiabetic, antioxidant, antihyperlipidemic, antihypertensive, antistress, anticataract, antimicrobial, anti-inflammatory, antiarthritic, cardioprotective, hepatoprotective, immunomodulating and wound healing properties etc. It seems to be a rare event that a single plant with all the capabilities that can address almost all the complications of diabetes. Review of those findings through the basic principles of Ayurveda and Allopathy medicine may further confirm the suitability of OS in the management of diabetes. Therefore, this type of study was undertaken.

**Correspondence****Fonseka HRD**

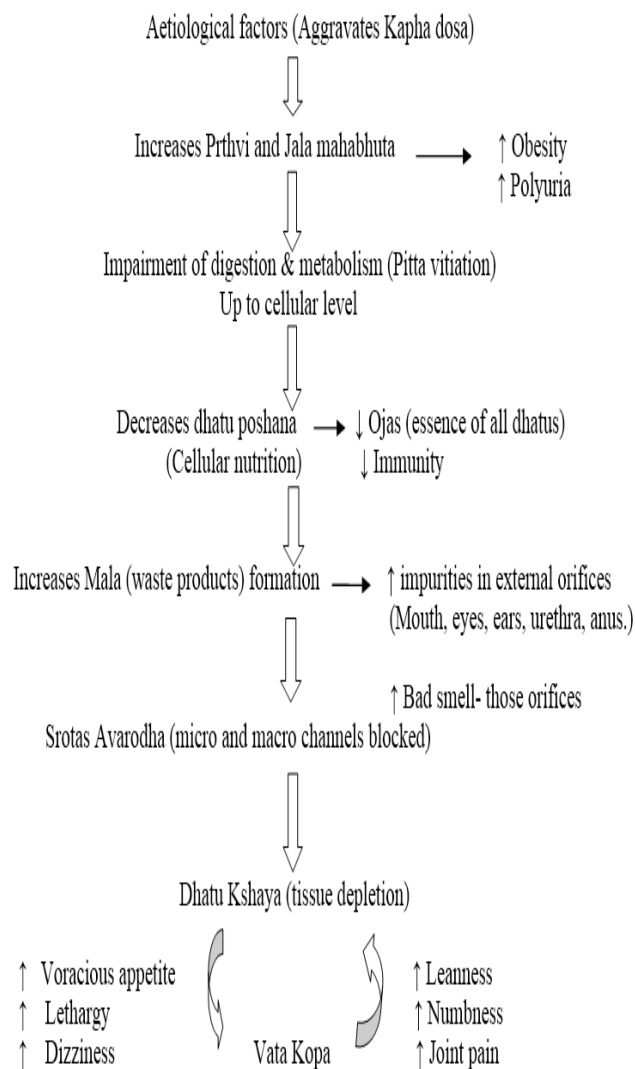
Department of Swasthavrtta & Agada, Institute of Indigenous Medicine, University of Colombo, Rajagiriya, Sri Lanka.

**2. Materials and Methods**

Data were collected from Sri Lankan traditional and authentic Ayurvedic texts and other relevant texts, scientific journals and other web sources. Then the collected data were reviewed.

**3. Results**

Madhumeha is a kshaya janya disease (causes tissue depletion). According to Madhava Nidana<sup>[4]</sup>, kaphaja pramehas (10 types), pittaja pramehas (06 types) and vataja pramehas (04 types) are progressive stages of the same disease process (Diabetes Syndrome). Its pathological process is described using a flow chart below Fig.1.



**Fig 1:** Pathological process of Madhumeha

According to the basic principles of Ayurveda, pharmacodynamics of specific medicinal plant generally depend on its rasa (taste), guna (qualities), virya (general potency), vipaka (transformed state after digestion) and prabhava (specific potency). Generally, until the herbal drug is assimilated and metabolized, its therapeutic effect will not occur. Those properties of OS and their panchabhautika status (composition of 5 basic elements) have been tabulated as follows Table 1.

**Table1.** Determinants of therapeutic potentials of *Ocimum sanctum*<sup>[5-8]</sup>

General properties of <i>Ocimum sanctum</i>		Predominant mahabhuta(s)
Rasa	Katu (pungent) Tikta (bitter)	Vayu- Agni Vayu - Akasha
Guna	Laghu (lightness) Ruksha (roughness) Tiksna (sharpness)	Vayu - Agni Vayu - Agni Vayu – Agni - Akasha
Virya	Usna (hot)	Agni
Vipaka	Katu (pungent)	Vayu - Agni
Prabhava	Krimighna (anthelmintic)	Not determined in Authentics

Predominance of agni and vayu mahabhutas are seen in the properties of OS which have catabolic effect. In contrast, kleda dhatus (liquid portion) which are predominant of parthiva and jala mahabhutas have anabolic effect and excessively increased in the pathological process of madhumeha. In Ashthanga Hradaya Samhita, surasā is included in ‘Katukaskandhaya’ which consists of the drugs predominant in katu rasa (pungent taste). Its therapeutic uses have been tabulated below Table 2.

**Table 2:** Functions of pungent taste and its therapeutic indications<sup>[9]</sup>

Functions of pungent taste	Therapeutic indications
Reduce wound’s inflammation Widens the channels Absorbs sneha (oil), fat and moisture and bulk reducing, purifies dosa. Removes stiffness of joints (by breaking hard obstructions) Alleviates kapha, resuscitator Sharpens the sense organs, Mouth cleaning Removes obstructions Nervous stimulant Anthelmintic Promotes bleeding ( anticoagulant) Enhances hunger (by increasing agni), and is digestive, appetizer and assimilates food.	Skin diseases Urticaria Oedema Pruritis Obesity Diabetes Cough, Coryza, Asthma Dyspepsia Cardiac disorders Dysentery and sprue Kapha - vataja diseases

Further, medicines as well as food with bitter taste are especially indicated for the management of madhumeha. Functions and therapeutic indications of Bitter taste are tabulated below Table 3.

**Table 3:** Functions of bitter taste and its therapeutic indications<sup>[10]</sup>

Functions of bitter taste	Therapeutic Indications
Cures worms (bacteria, parasites etc) Antidotal to poison Dries up moisture (water, fat, marrow, lymph, pus, sweat, urine, feces, bile and mucous) Febrifuge Blood purifier Narrow the channels Appetiser, easily digestible Cleanses the breast milk and throat Increases intelligence Causes dryness Imparts firmness to the skin and flesh Removes pus, toxins, serous discharges Cold in potency and dry	Obesity Poisoning Diabetes Fever Itching Anorexia Fainting Thirst Gastritis Burning sensation Loss of consciousness Excessive discharges, puss etc. Leprosy and other skin diseases

OS is a divine plant with diversified therapeutic effects. Its pharmacodynamic properties and therapeutic indications have been tabulated in Table 4<sup>[11-14]</sup>.

**Table 4:** Medicinal properties and therapeutic indications of *Ocimum sanctum* according to Ayurvedic aspect

Pharmacodynamic properties	Therapeutic indications
Kapha-vatashamaka (pacifying kapha & vata dosas)	Kacchu, Dadru (skin disorders)
Twagdosahara (alleviate disorders in skin)	Siroroga (head disorders)
Jantughna, Krimighna (anti-microbial)	Daurbalya (debility)
Vedanahara (pain reliever)	Vedana (pain)
Shotahara (anti-inflammatory)	Visha (poison)
Shirovirechana (removes disorders in the head)	Kasa (cough)
Akshepashamaka (anti convulsant)	Shwasa (dyspnoea)
Raktashodhak (blood purifier)	Parshwasula (pain in flanks)
Deepana (appetizer)	Yakshma (TB)
Pacana (digestive)	Mutrakricchra (dysuria)
Anulomana (carminative)	Sukrameha (spermaturia)
Kasahara (anti-tussive, bronchial sedatives)	Twagvikara (skin disorders)
Shwasahara (antidyspnic)	Karnashoola (pain in ears)
Hrdyottejaka (cardiac stimulant)	Jwara (fever)
Kshayanashaka (anti TB, alleviate tissue depletion)	Pratishyaya (common cold)
Mootrala (diuretic)	Vishamajwara (malaria)
Shukrala (increases volume of semen)	Sheetajwara (fever with coldness)
Jwaraghna (antipyretic)	Vatashlaishmika (alleviates vata & kapha disorders)
Vishaghna (anti poisonous)	Prameha (obstinate urinary disorders including diabetes mellitus)
Sheetaprashamana (anti-cooling)	Akshepayuktavikara (diseases with convulsions)
Balya (tonic)	
Durgandhanasaka (deoderent)	

### Pharmacodynamic properties that have been identified through scientific experiments

OS is known as 'Queen of the Herbs', Elixir of Life', Panacea which reflect its therapeutic value. According to scientific researches, OS was found to possess Antiasthmatic, Antirheumatic, Antistress, Antibacterial, Antifungal, Antifertility, Antiviral, Anti implantation, Abortifacient, Hypoglycemic, Antispasmodic, Anticataract, Antipyretic, Antimutagenic, Antitumour, Antigenotoxic, Anticoagulase, Nematicidal, Larvicidal, Antioxidant, Anticancer, Hypotensive, Antirheumatic, Immunostimulant, antiulcer activity and Anti-inflammatory properties<sup>[11-14]</sup>.

Leaves, seeds, roots, inflorescence, whole plant and extracts of OS have been used for different medicinal purposes. Leaves are commonly used in fresh and dried form as well. Phytochemicals that have been identified in different parts of the plant are tabulated below Table 5<sup>[11-14]</sup>.

**Table 5:** Chemical constituents that identified in different parts of the *Ocimum sanctum*

Part(s)	Chemical constituents
Roots	$\beta$ – sitosterol and three triterpenes
Whole plant	Ascorbic acid, carotene, alkaloids, glycosides, saponins and tannins
Leaves	Bornyl acetate, cadinine, camphene, camphor, carvacrol, $\beta$ – caryophyllene, 1:8- cineole, decylaldehyd, eugenol, eugenol methyl ether, humelene, limonene, methylchavicol, nerol, $\alpha$ and $\beta$ - pinenes, $\gamma$ -selinene, terpen-4-ol, ascorbic acid, $\beta$ -carotene, apigenin and its 7-0-glucuronide, luteolin and its 7-0-glucuronid, molludistin, oreantin, Cirsilineol, cirsimartin, isothymusin, isothymosin, apigenin, ursolic acid, rosmarinic acid, linoleic acid, gallic acid, vanillic acid, caffeic acid and flavonoids like luteolin, orientin and vicenin. Traces of zinc, manganese and sodium
Seed oil	Sitosterol, palmitic, stearic, oleic, linoleic and linolenic acids

Tulasi is commonly known as 'Surasa' in Aurveda Authentics. Surasa represents the properties and actions of Surasadi gana which cures kapha (phlegm), fat, worms, cold, anorexia, dyspnoea, cough and cleanses wounds. It is specially indicated for the following ailments.

**Table 6.** Therapeutic uses of Surasadi gana in different ailments<sup>[15-17]</sup>

Therapeutic indications	Mode of application of surasadi gana
Prameha cikitsa (including madhumeha)	Asthapana vasti
When vata is associated with kapha	Hot fermentation
Medoja vrddhi cikitsa	Fermentation
Kaphaja karna sula	Ear drops, dusting powders
Dusta vrna (vitiated ulcer) and those of diabetes and leprosy	Seven types of therapies such as kshālana, ālepa, ghṛta, taila, rasakriyā, curna and varti.

### Anti-Diabetic Effect

Ethanol extract (70%) of OS leaves showed a significant blood sugar lowering effect in normal and streptozotocin induced diabetic model rats and was dose dependant. It improved oral glucose tolerance and potentiated the activity of exogenously injected insulin<sup>[18]</sup>.

OS inflorescence found to show hypoglycemic effect which depends on its organic as well as inorganic parts. Inorganic parts being glucose tolerance factor play an indirect role in the management of diabetes. The mechanism behind is some specific mineral elements that cause releasing of insulin from  $\beta$  cells of Islets of Langerhans<sup>[19]</sup>.

Antihyperglycemic effect of OS is at least partially dependent upon insulin release from the pancreas since the ethanol extract of OS showed a greater anti-hyperglycemic effect in milder form of diabetes but a lower response in moderate form of diabetes<sup>[20]</sup>.

Tetracyclic triterpenoid isolated from hydro alcoholic extract of the aerial part of OS has a great antidiabetic effect<sup>[21]</sup>.

OS leaf extracts exert prominent stimulatory effects on insulin secretion from the  $\beta$  cells via physiological pathways. In vivo

studies also indicate that the ethanol extract decreased blood glucose and increased plasma insulin in type 2 diabetic rats [22].

#### Antioxidant Effect

OS showed strongest overall antioxidant activity among five medicinal plants namely *Pterospermum acerifolium*, *Achyranthes aspera*, *Delonix regia* and *Mentha spicata* with impressive super oxide anion scavenging activity. Total Poly phenolic content was quite high in OS (methanol extract) and it is related with high free radical scavenging property. Hydroxyl groups directly responsible for the elimination of free radicals and stabilizing lipid peroxidation. Low IC50 value is due to the high content of polyphenolics and flavonoids. Low absorbance value of OS further confirmed its high level of antioxidant activity [23].

Methanolic extract of OS (200 mg/kg/day for 15 days) found to prevent oxidative stress during reperfusion injury. Further it attenuates behavioral deficits and histopathological changes resulted in hypoperfusion [24].

#### Antilipidemic Effect

In vitro, OS extracts and their fractions are strong inhibitors of lipid peroxidation of erythrocytes' membranes. In vivo, they showed powerful anti-lipid peroxidative effects both in normal as well as hypercholesterolemia-induced stress condition [25].

#### Anti-Hypertensive Effect

OS fixed oil showed hypotensive effect that appears to be due to its vasodilator action. It also showed anticoagulatory effect that comparable to Aspirin and seems to be due to inhibition of platelet aggregation [26].

#### Anti-Stress Effect

OS found to limit the harmful effects of stress on rat heart through its unique action on the damaging factors involved in chronic stress, which seems to be helpful in minimizing the overall cardiovascular risk associated with psychological stress [27].

Pre-treatment with Ethanol extract of OS for 7 days appears to prevent noise- induced changes in total acetylcholine content and the activity of acetylcholinesterase in all the four areas of brain [28].

#### Anticataract Effect

Aqueous extracts of *Ocimum sanctum* (OS), *Withania somnifera* (WS), *Curcuma longa* (CL), *Azadirachta indica* found to inhibit lens Aldose Reductase (AR) activity at different levels. OS was found to be the most effective AR inhibitor followed by CL, AI and WS. In vitro, OS showed an impressive anti cataract activity and it seems to be related with AR inhibitory effect. The most effective AR inhibitory concentration of OS was 100g/ml [29].

#### Anti-Inflammatory Effect

Cirsilineol, cirsimaritin, isothymusin, isothymonin, apigenin, rosmarinic acid and appreciable quantities of eugenol were identified in the extract of fresh leaves and stems of OS. They were found to responsible for its anti-inflammatory activity or cyclooxygenase inhibitory activity. Eugenol showed 97% cyclooxygenase-I inhibitory activity [30].

In vivo, fixed oil of OS found to a potent anti-inflammatory agent that blocks both the pathways cyclooxygenase and lipoxygenase of arachidonic acid metabolism in rats [31].

#### Cardio Protective Effect

In vivo, infusion of OS leaves juice was found to restore cardiac activity of the hypodynamic frog heart showing greater cardiostimulant and cardiac stimulant effect. It caused positive inotropic and negative chronotropic action on the myocardial muscles of the perfused frog heart. Nifedipine as well as Timolol didn't block the stimulant effect of OS leaves juice. It indicates the mechanism behind is neither mediate through Ca<sup>+2</sup> ions nor  $\beta_1$  adreno receptors [32].

#### The order of cardiac stimulant activity of plants juice is as follows:

*O. tenuiflorum* > *T. ammi* > *Alangium salvifolium* flowers > *Neem flower* > *O. sanctum* > *C. quadrangularis*

#### Immuno Modulatory Effect

In a cross over study, group in which OS capsules (300mg of 70% ethanolic extract of OS leaves) were administered empty stomach for 4 weeks showed an impressive immune response [33].

OS seed oil was found to modulate both humoral as well as cell-mediated immune responsiveness and these immunomodulatory effects may be mediated by GABAergic pathways [34].

#### Anti Ulcerogenic and Ulcer Healing Effect

OS was found to possess potent anti-ulcerogenic as well as ulcer healing properties. Cyto-protective ability of OS seems to be due to its free radical scavenging effect rather than anti secretory effect. It could be used as a potent therapeutic agent against peptic ulcer disease [35].

Faster wound healing property of OS appears to be due to its antioxidant property. Both alcoholic and aqueous extracts of OS may be useful in the management of abnormal healing as well as hypertrophic scars [36].

#### 4. Discussion

Rasa (taste), guna (quality), virya (general potency), vipaka (transformed state after digestion) and prabhava (specific potency) are the factors which determine therapeutic potential(s) of herbal plant. In general, guna supercedes the rasa and responsible for its ultimate resultant action. Sometimes, guna helps rasa and facilitate its action by way of synergism. Vipaka also more or less depends on gunas.

*Ocimum sanctum* is primarily pungent and secondarily bitter in tastes. Both have an absorbing and anti-diuretic effect and causes sroto shodhana (channel cleaning). They enhance digestion and metabolism through different mechanisms.

Bitter taste consists of vayu and akasha mahabhutas (micro elements). Vayu make the bitter taste rough. It absorbs kapha (phlegm/excessive mucous secretion) which initiates and facilitates the pathological process of diabetes. Further, it depletes medas (fat), vasa (muscle fat), majja (marrow) and lasika (lymph) which are liquid in nature and invariably get vitiated in madhumeha. Due to akasha which has sukshma (minute) quality, reaches even to the minutest channels. It

indicates that bitter taste has the ability to reach not only into the cells but up to the level of micro organelles.

Pungent taste is a potent appetizing and digestive factor. It absorbs fluid and expels the obstructive materials. This quality is known as 'Pramathi' [37] (eliminating obstruction by churning) which contradicts to the abhishyandi quality. Due to increased fat utilization in diabetes, high amount of cholesterol which has abhishyandi quality is resulted. It paves the way for atherosclerosis which leads to micro and macro vascular complications. This srtotas shodhana property of tikta and katu are very useful in correcting atherosclerosis in diabetes.

According to Caraka Samhita, [38] alleviation and aggravation of all dosas (body humors) are dependent upon agni (power of digestion and metabolism). To keep a balance state of body humors, it is always necessary to maintain a good digestion and metabolism and to avoid factors which responsible for the disturbance of agni. Pungent (katu) and bitter (tikta) tastes have positive effects to correct the digestion and metabolism in diabetes.

A single drug with all the properties such as antidiabetic, antioxidant, antihyperlipidemic, antihypertensive, antistress, anticataract, antimicrobial, anti-inflammatory, antiarthritic, cardioprotective, hepatoprotective, immunomodulating and wound healing would be helpful in the management of diabetes effectively.

According to the scientific researches, antioxidant property was found to be the major therapeutic effect of OS and it potentiates other properties as well. It promotes digestion, metabolism and circulation of rasa (nutrition) through its unique properties. Hence it indicates that OS is a Rasayana drug (rejuvenator) [39] which delays decaying of the body and prolong the span of life.

## 5. Conclusion (s)

Therapeutic potentials of OS may helpful in the management of diabetes with minimum complications.

It may useful in the prevention of diabetes and other degenerative diseases and to be subjected for further researches.

## 6. Acknowledgement

National Centre for Advanced Studies for Humanities and Social Sciences, Ward place, Colombo 7, Sri Lanka is acknowledged for financial assistance and Dr. B.G. Samarapala for taxonomically identification and authentication of the raw material.

## 7. References

- Singhal GD. Susruta Samhita. Edn 2, Vol 1, Chaukhambha Sanskrit Pratishthan, New Delhi 2007, 274.
- Guyton AC and Hall JE. Textbook of Medical Physiology. Edn12, Elsevier, New Delhi, 2011, 950.
- Beagley J, Guariguata L, Jacqmain O, Nolan T, Linnenkamp U, IDF Diabetes Atlas, Edn 6, 2013,11-15.
- Singhal GD, Tripathi SN, Sharma KR. Madhava Nidana. Edn 2, Chaukhambha Sanskrit Pratishthan, Delhi, 2008, 248.
- Shastri BS. Bhavaprakasha Nigantu of Bhavamishra. Edn 2, Chaukhambha Sanskrit, Varanasi, 1956,644.
- Kaviratne DHS. Siddhaushadha Nigantu. Edn 3, N. J Cooray, Nugegoda, 1946, 26.
- Bhattacharya AV, Bhattacharya NV. Raja Nigantu. Edn 2, Siddheshwara Yantre, 1933, 241.
- Bhattacharya A, Vidyasagara J, Bhattacharya NV. Madanapala Nigantu. Edn 3, Dakshinacarana Cakravarti, Calcutta, 1902, 56.
- Gaur V, Gaur BL. Ashtangahridayam. Edn 1, Chaukhambha Orietalia, Varanasi, 2010,183.
- Dhyani SC. Rasa Pancaka. Edn 1, Krishnadas Academy, Varanasi, 1994, 63-64.
- Sharma PC, Yelne MB, Dennis TJ. Database on Medicinal Plants Used in Ayurveda. Edn 2, CCRAS, New Delhi 2001, 501.
- Malhotra SC. Pharmacologicl Investigations of certain Medicinal Plants and Compound formulations Used in Ayurveda and Siddha. Pandey VN of CCRAS, New Delhi, 1996, 345.
- Gupta AK, Tandon N, Sharma M. Quality Standards of Indian Medicinal Plants. Edn 5, Indian Council of Medical Research, New Delhi 2008, 278.
- Central Council for Research in Ayurveda and Siddha, Phytochemical Investigations of Certain Medicinal Plants used in Ayurveda, Edn 1, CCRAS, New Delhi, 1990, 118-119.
- Paradakara HSS. Ashtangahrdya, Reprint from 6<sup>th</sup> Edition, Chaukhambha Surbharati Prakashn, Varanasi, 1935, 253, 678, 683, 838, 867.
- Trikamji J. Susruta Samhita. Edn 7, Chawkhambha Orientalia, Varanasi 2002, 363-385.
- Murthy KRS. Ashthanga Samgraha. Reprint Edition, Chawkhambha Orientalia, Varanasi, 2012, 363-385.
- Chattopadhyay RR. A comparative evaluation of some blood sugar lowering agents of plant origin, J Ethnopharm 1999; 67:367-372.
- Kar A. Bandyopadhyay and Choudhry BK, Preliminary studies on the inorganic constituents of some indigenous hypoglycemic herbs on oral glucose tolerance test, J Ethnopharm 1999; 64:170-184.
- Vats V, Yadav SP, Grover JK. Ethanolic extract of *Ocimum sanctum* leaves partially attenuates streptozotocin-induced alterations in glycogen content and carbohydrate metabolism in rats, J Ethnopharm 2004; 90:155-160.
- Ahirwarc B, Ahirwara D, Patila R, Patilb R. Isolation and characterization of anti-diabetic component (bioactivity – guided fractionation) from *Ocimum sanctum* L. (Lamiaceae) aerial part, J Tropical Med April 2011; 4(4):278-282.
- Abdel-Wahab YHA, Hannan JMA, Rokeya B, Ali L, Marenah L, Flatt PR. *Ocimum sanctum* leaf extract stimulate insulin secretion from perfused pancreas, isolated islets and colonal pancreatic  $\beta$ -cells, J Endocrinol 2006; 189:127-136.
- Pathak A, Girhepunje K, Patel KK, Patro N, Raghuvanshi N, Panda PP *et al.* Screening of ten medicinal plant extracts for antioxidant activity, Annals of Biological Research 2011; 2(1):162-170.
- Acharya SB, Kumar M, Yanpallewar SU. Evaluation of antioxidant and neuroprotective effect of *Ocimum*

- sanctum* on transient cerebral ischemia and long-term cerebral hypoperfusion, Pharmacology, Biochemistry and Behavior 2004; 79:155-164.
25. Geetha, Vasudevan DM, Kedlaya R. Inhibition of lipid peroxidation by botanical extracts of *Ocimum sanctum*: In vivo and in vitro studies, Life sciences 2004; 76:21-28
  26. Majumdar DK, Rehan HMS, Singh S. Effect of *Ocimum sanctum* fixed oil on blood pressure, blood clotting time and Pentobarbiton-induced sleeping time, J Ethnopharm 2001; 78:139-143.
  27. Narang D, Thomas MK, Maulik SK, Gupta YK, Sood S. Effect of *Ocimum sanctum* Linn. On cardiac changes in rats subjected to chronic restraint stress, J Ethnopharm 2006; 108:423-427.
  28. Namasivayam A, Sembulingam K, Sembulingam P. Effect of *Ocimum sanctum* Linn. On the changes in central cholinergic system induced by acute noise stress, J Ethnopharm 2005; 96:477-482.
  29. Gupta SK, Halder N, Joshi S. Lens aldose reductase inhibiting potential of some indigenous plants, J Ethnopharm 2003; 86:113-116.
  30. Kelm MA, Nair MG, DeWitt DL, Strasburg GM. Antioxidant and cyclooxygenase inhibitory phenolic compounds from *Ocimum sanctum* Linn., Phytomedicine 2000 ; 7(1):7-13.
  31. Majumdarhan DK, Rehan HMS, Singh S. Evaluation of anti-inflammatory potential of fixed oil of *Ocimum sanctum* (Holybasil) and its possible mechanism of action, J Ethnopharm 1996; 54:19-26.
  32. Prabhakara MC, Sathyawathi K, Kumar PP, Kumar AS. Evaluation of cardiac activity of some traditionally used backyard Indian medicinal plants, Research journal of pharmaceutical, biological and chemical sciences 2010; 1(4):641-654.
  33. Mahapatra SC, Bamola VD, Padhi MM, Mehta N, Naik SN, Mirdha BR *et al.* Double- blinded randomized controlled trial for immunomodulatory effects of Tulsi (*Ocimum sanctum* Linn.) leaf extract on healthy volunteers, J Ethnopharm 2011; 136:452-456.
  34. Sharma KK, Mediratta PK, Singh S. Evaluation of immune modulator potential of *Ocimum sanctum* seed oil and its possible mechanism of action, J Ethnopharm 2002; 80:15-20.
  35. Palit G, Kuchibhotla VK, Dharmani P, Maurya R, Sharma S. Srivastava S Evaluation of anti-ulcerogenic and ulcer-healing properties of *Ocimum sanctum* Linn, J Ethnopharm 2004; 93:197-206.
  36. Udupa L, Shetty S, Udupa S. Evaluation of antioxidant and wound healing effects of alcoholic and aqueous extract of *Ocimum sanctum* Linn. In rats, eCAM 2008; 5(1):95-101.
  37. Sharma PV. Introduction to Dravya guna. Edn 3, Chaukhambha Orientalia, Varanasi, 1995, 33.
  38. Sharma RK, Dash B. Caraka Samhita English Translation. Edn 3, Chaukhambha Sanskrit Series office, Varanasi 1998; 287.
  39. Vijaya kumar M, Pushpangadan P, Govindarajan R. Antioxidant approach to disease management and the role of 'Rasayana' herbs of Ayurveda, J Ethnopharm 2005; 99:165-178.